

Global Eucharist Worship Service

GATHERING

PROCESSIONAL HYMN "Nzamura" (Mozambique)

English translation: Patrick Matikenyiri: Mozambique

Leader All

G G Am⁷ D

Nza - mu - ra - nza. Nza - mu - ra - nza.
Be - joy - ful! Be - joy - ful!

G Am⁷ D G C (or D) G

Nza - mu - ra - nza. An - ga - ko - na wa - ku - fa - na - na - ye.
Be - joy - ful! We're made in the im-age of God. Be joy - ful!

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Source: *Assembly Worship Book* (1998) World Council of Churches.



Division for Global Mission
Evangelical Lutheran Church in America



APOSTOLIC GREETING

Presiding Minister: Praise the Lord, all you nations!
 Congregation: Extol him, all you peoples!
 Presiding Minister: The grace of our Lord Jesus Christ, the love of
 God and the communion of the Holy
 Spirit be with you always.
 Congregation: and also with you.

KYRIE “Señor, ten piedad” (Nicaragua)

Se - ñor, Se - ñor, ten pie - dad; ten pie -
 Lord, have mer - cy on us; O...

dad de no - so - tros.
 Lord, have.. mer - cy.

Se - ñor, Se - ñor, ten pie - dad; ten pie - dad de no - so - tros.
 Lord, have mer - cy on us; O... Lord, have.. mer - cy.

Cris - to, Cris - to, ten pie - dad; ten pie - dad de no - so - tros.
 Christ, have mer - cy on us; O.. Christ, have mer - cy.

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PSALM 133 Read in unison

How very good and pleasant it is when kindred live together in unity!
 It is like the precious oil on the head, running down upon the beard, on the beard of Aaron, running down over the collar of his robes.
 It is like the dew of Hermon, which falls on the mountains of Zion. For there the Lord ordained his blessing, life forevermore. NRSV

HYMN OF PRAISE “Blessed Be the God of Israel” (U.S.A.)

Music Ralph Sappington: USA

Bless'd be the Lord God of Is - ra - el! Ho - ly is your name:
 you have cometo save your peo - ple from death and from the grave.

1 You have spo - ken through the proph - ets from age up - on
 2 Lit - tle child,... you... shall be called the proph - et of the
 age: the prom - ise giv - en to our an - ces - tors
 Lord; the way of God.... you.... will pre - pare,
 for - ev - er true will re - main. De - liv - ring us from our
 bring - ing sal - va - tion through the Word. With ten - der mer - cy...
 en - em - ies, our God is al - ways near; in ho - li - ness and
 from our God, the day - spring from on high brings us the light to
 righ - teous - ness we wor - ship with - out fear.
 guide our feet and drive a - way the night.

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WORD

SCRIPTURE READING Ephesians 2:11-22 NRSV

ALLELUIA "Halle, Hallelujah" (Syria)

As taught by Metropolitan Mar Gregorios Ibrahim Yohanna: Syria

Hal-le, hal-le - lu-jah, Hal - le, hal-le - lu-jah, Hal - le-lu-jah, Hal - le-lu - jah,
Hal - le - lu - jah, Hal - le-lu-jah, Hal - le-lu-jah, Hal - le - lu - jah.

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Source: *Assembly Worship Book* (1998) World Council of Churches Publication, 150 Route de Ferney, 1211 Geneva 2, Switzerland.

GOSPEL John 1:29-37 NRSV

ALLELUIA "Halle, Hallelujah" (Syria) Repeat

SERMON

HYMN "I Love to Tell the Story" (U.S.A.)

1 I love to tell the sto - ry of un - seen things a - bove,
2 I love to tell the sto - ry: how pleas - ant to re - peat
3 I love to tell the sto - ry, for those who know it best

of Je - sus and his glo - ry, of Je - sus and his love.
what seems, each time I tell it, more won - der - ful - ly sweet!
seem hun - ger - ing and thirst - ing to hear it like the rest.

I love to tell the sto - ry, be - cause I know it's true;
I love to tell the sto - ry, for some have nev - er heard!
And when, in scenes of glo - ry, I sing the new, new song,

it sat - is - fies my long - ings as noth - ing else would do.
the mes - sage of sal - va - tion from God's own ho - ly Word.
I'll sing the old, old sto - ry that I have loved so long.

Refrain
I love to tell the sto - ry; I'll sing this theme in glo - ry

and tell the old, old sto - ry of Je - sus and his love.

Public Domain: Text: Katherine Hankey. Tune: William G. Fischer
Source: *Lutheran Book of Worship*.

APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit and born of the Virgin Mary,
He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended into hell. On the third day he rose again.
He ascended into heaven, and is seated on the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

THE PRAYERS AND THE PEACE

A: Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

The prayers conclude with:

P: And God will fully satisfy every need of yours according to the riches in glory in Christ Jesus.
C: Amen

SHARING OF THE PEACE

P: The peace of the Lord be with you always.
C: And also with you.

As we share the peace, we sing "Dona Nobis Pacem"

Canon 1

Do-na no-bis pa-cem, pa-cem. Do - na no - bis pa - cem.

2

Do - na no - bis pa-cem. Do-na no-bis pa - cem.

3

Do - na no - bis pa-cem. Do-na no-bis pa - cem.

Public domain. Text: traditional. Music: traditional.
Source: *With One Voice*.

OFFERING AND OFFERTORY

MEAL

THE GREAT THANKSGIVING

P: The Lord be with you.
C: And also with you.
P: Lift up your hearts.
C: We lift them to the Lord.
P: Let us give thanks to the Lord our God.
C: It is right to give our thanks and praise.

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O God, through Christ our Lord. You sent your Son, Jesus, to restore us to you with the victory of the resurrection. With the Church on earth and the hosts of heaven, we praise your name and join their unending hymn.

SANCTUS "Santo" (Puerto Rico)

Jose Ruiz: Puerto Rico

Capó 2

La Si do#m7 re#m7 Re Mi Mi Fa#

San - to, san - to, san-to es el Se - ñor,
Ho - ly, ho - ly, ho - ly is the Lord,

sim7 do#m7 Mi7 Fa#7 fa#m sol#m Mi7 Fa#7

Dios del u - ni - ver - so.
God of pow'r and might...

La Si do#m7 re#m7 Re Mi Mi Fa#

Lle - nos es - tán el cie-lo y la tie - rra
heav-en and earth are full of your... glo - ry,

sim⁷ *do#m⁷* *Mi⁷* *Fa#⁷* *La* *Si*
 de tu glo - ri - a. Ho -
 full of your glo - ry. Ho -

La *Si* *Mi* *Fa#*
 san - na en las al - tu - ras, ho -
 san - na..... in the high - est, ho -

fa#m⁷ *sol#m⁷* *do#m* *re#m*
 san - na en las al - tu - ras, ho -
 san - na..... in the high - est, ho -

Re *Mi/Re* *La* *fa#m⁷*
Mi *Fa#/Mi* *Si* *sol#m⁷*
 san - na en las al - tu - ras, ho -
 san - na..... in the high - est, ho -

sim *do#m* *Mi⁷* *Fa#⁷* *La* *Si* *Fin*
 san - na_en las al - tu - ras.
 san - na in the high - est.

Fa *Do* *Si* *Do*
Sol *Re* *Do* *Re*
 Ben - di - to el que vie - ne en el nom - bre del Se - ñor, en el
 Blest is he who comes in the name.. of the Lord, in the

solm⁷ *Do* *Fa* *Mi⁷*
la m⁷ *Re* *Sol* *Fa#⁷* *D.S. al fin*
 nom - bre del Se - ñor. Ho - san - na, ho -
 name, the name of the Lord. Ho - san - na, ho -

EUCCHARISTIC PRAYER

P: You are indeed Holy, O God, the fountain of all holiness; you bring light from darkness, life from death, speech from silence. You accompany us in our challenges and struggles in mission as modeled by the self-giving love of your Son, Jesus Christ, our Lord.

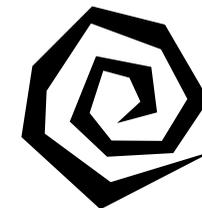
In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this in remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory. Pour out your Holy Spirit, that by this Holy Communion we may know the unity we share with all your people in the body of your Son, Jesus Christ our Lord. Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty God, now and forever.

C: Amen.

THE LORD'S PRAYER

C: Our Father in heaven hallowed be your name,
 your kingdom come, your will be done,
 on earth as it is in heaven.
 Give us today our daily bread.
 Forgive us our sins as we forgive those who sin against us.
 Save us from the time of trial and deliver us from evil.
 For the kingdom, the power, and the glory are yours,
 now and forever. Amen



AGNUS DEI “Now Behold the Lamb” (U.S.A)

Words and music: Kirk Franklin, arr. Keith Hempton: U.S.A.

1 Now be - hold the Lamb, the pre - cious Lamb of God.
 2 Ho - ly is the Lamb, the pre - cious Lamb of God.
 3 Thank you for the Lamb, the pre - cious Lamb of God.

Bore all my sin, that I may live a - gain: the pre - cious Lamb of God.
 Why you love me so, Lord, I shall nev - er know; the pre - cious Lamb of God.
 Be - cause of your grace I can fin - ish the race; the pre - cious Lamb of God.

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 Source: *This Far By Faith*, Augsburg Fortress.

THE COMMUNION

The following songs from “With One Voice” may be sung during distribution:

- #795 Oh, Sing to the Lord (Brazil)
- #765 Jesu, Jesu, Fill Us with Your Love (Ghana)
- #709 Eat this Bread (France)
- #754 Let Us Talents and Tongues Employ (Jamaica)

COMMUNION BLESSINGS

- P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
- C: Amen

POST COMMUNION PRAYER

- A: God our creator, at this table you have satisfied us with the good things of your grace. Mold our hearts with your mercy and truth, that our lives may reflect your love for all creation, through Jesus Christ our Lord.
- C: Amen.
- A. Go in peace and serve the Lord.
- C. Thanks be to God.

SENDING

BENEDICTION

- P: Live your lives in Christ, rooted and built upon him, abounding in thanksgiving. Almighty God, Father, +Son and Holy Spirit, bless you now and forever.
- C: Amen.

RECESSIONAL HYMN “Tembea na Yesu” (Kenya)

As taught by Duncan Wambugu (Swahili): Kenya

Leader
 Tem-be - a na Ye - su.
 Let us walk with Je - sus.

People
 Tem-be - a na Ye - su.
 Let us walk with Je - sus.

A - men. A -

men. A - men. Al - le - lu - ia. A - men. A -

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Using the Global Eucharist Worship Service

1. John 1:29-37: John witnessed to anyone who would hear that Jesus was "the Lamb of God who takes away the sin of the world." This witness was powerful. Two of John's disciples heard him call Jesus "Lamb of God" and they followed Jesus. When Jesus asked them, "What do you seek?", they wanted to know where Jesus stayed. Jesus invited them to come and see; he invited the two to walk with him. We witness as we walk together with our companions around the world.

2. By following Jesus we walk with him and are invited to come and see how we can be involved in global mission. Sermon stories and ideas can be found in the 2000 Tool Kit Supplement. Suggestions are Helping Street Children in Brazil or Adopting a Baby in Madagascar, Come Home Changed! A Guide for Youth Traveling for Transformation and stories about ELCA missionaries in the International Personnel Directory.

Sermons can be developed using stories in the Palestine Packet: The Tale of Two Ancient Cities and The Christian Presence in the Land of the Bible; Peace Matters; the Mosaic Users' Guide - Healing in the Holy Land: Augusta Victoria Hospital, Dreams of the Future: Educating Palestine, and Christians of the Pentecost: Our New Arab Neighbors. By telling the stories of others we walk with them.

3. The music for both the Global Eucharist Worship Service and the Children's Music for Global Worship Service is recorded on the cassette tape which is enclosed in the 2000 Tool Kit Supplement. The Children's Music for Global Worship Service brochure gives instructions on how to incorporate children in the worship service.

5. The prayers for this service can be made global by using Prayer Ventures, which is found in the ELCA Action Packet. These prayers follow the Ecumenical Prayer Cycle for Sunday petitions. The petitions are about ELCA missionaries, domestic congregation mission activities, mission programs and projects, south-south personnel, global mission associates, companion synod relationships, ecumenical partners, and institutions/agencies.